

## ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HIDETOSHI KABASAWA

## RECORDING MEDIUM LOADING APPARATUS

Enclosed are:

- (X) Specification in (71) pages.
- (X) (23) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) **SIGNED** Declaration and Power of Attorney.
- (X) TWO certified copies of Japan Patent Application No. 2000-314230 dated 2000/10/13 and 2000-314233 dated 2000/10/13.
- Information Disclosure Statement with \_\_\_ references.
- (X) Return prepaid postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee		······································	\$ 740	\$ 740
Total Claims	5 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	2 - 3 = 0	×	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
For a Large Entity:	arge Entity: TOTAL FILING FEE			\$ 740

- (X) A check in the amount of \$ 740 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8091). A duplicate copy of this sheet is enclosed.

Registration No. 43,330

J.C. Patents

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Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA8091

Inventor(s)

: HIDETOSHI KABASAWA

For

: RECORDING MEDIUM LOADING APPARATUS

"Express Mail"

Mailing Label No.

: EL857834539US

**Date of Deposit** 

: October 09, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 71 page(s); 23 Pages of Drawings; **SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and Recordation Cover Sheet in 3 pages; Certified copies of Japan application no. 2000-314230, and 2000-314233; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

M. Chang Michelle Chang